

## NOTICE OF MEETING

# OVERVIEW AND SCRUTINY COMMITTEE

**Monday, 27th November, 2023, 7.00 pm - George Meehan House,  
294 High Road, Wood Green, London, N22 8JZ (watch the live  
meeting [here](#), watch the recording [here](#))**

**Members:** Councillors Matt White (Chair), Pippa Connor (Vice-Chair), Michelle Simmons-Safo, Makbule Gunes and Alexandra Worrell

**Co-optees/Non Voting Members:** Holt (Parent Governor Representative) (Co-Optee), Yvonne Denny (Co-opted Member - Church Representative (CofE)) and Lourdes Keever (Co-opted Member - Church Representative (Catholic))

**Quorum:** 3

### 1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. **APOLOGIES FOR ABSENCE**

To note any apologies for absence.

### 3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below).

#### **4. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

#### **6. MINUTES (PAGES 1 - 12)**

To agree the minutes of the previous meeting on 12 October 2023 as a correct record.

#### **7. MINUTES OF SCRUTINY PANEL MEETINGS (PAGES 13 - 50)**

To receive and note the minutes of the following Scrutiny Panels and to approve any recommendations contained within:

- Adults and Health Scrutiny Panel – 18<sup>th</sup> September
- Children and Young People Scrutiny Panel – 21<sup>st</sup> September
- Climate Community Safety & Culture Scrutiny Panel – 11<sup>th</sup> September
- Housing, Planning & Development Scrutiny Panel – 20<sup>th</sup> September

#### **8. LEISURE SERVICES UPDATE (PAGES 51 - 56)**

To receive an update on the Leisure Services.

**9. THE IMPACT OF THE INTRODUCTION OF VOTER ID REQUIREMENTS ON ELECTIONS (PAGES 57 - 92)**

To receive a report and accompanying presentation on the impact of the introduction of voters ID requirements for elections.

**10. FINSBURY PARK EVENTS (PAGES 93 - 100)**

To receive an update on Finsbury Park Events.

**11. CHANGE TO SCRUTINY MEMBERSHIP 2023/24**

To follow.

**12. SCRUTINY REVIEW: LANDLORD LICENSING IN THE PRIVATE RENTED SECTOR**

Report to follow

**13. WORK PROGRAMME UPDATE (PAGES 101 - 112)**

To receive a verbal update on the Work Programme.

**14. NEW ITEMS OF URGENT BUSINESS**

**15. FUTURE MEETINGS**

- 9 January
- 18 January
- 11 March

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Friday, 17 November 2023